(ta	CANDIDATE'S REPO	
1.Qualifying Name and Address of Condidate Roland B. Taylor 1507 MAIN STREET Loggens Ford, LA. 71049	2. Office Sought (Include title of office us well as parish, city, town and/or election district.) Chicf of Police Location Sport De Solo Fraish, LA	00 OFFICE USE ONLY 40-6 12/26 00 40-6 00 00 00 00 00 00 00 00 00 00 00 00 00
3. Date of Primery Oct 7, Zox>> This report covere from Ctd 19, Zox> 4. Type of Report:	through Dec. 7, 2000	
190th day prior to primely90th day prior to primary30th day prior to primary		
10th day prior to primary10th day prior to general & FINAL REPORT IS:WithdrawnFiled after	Amendment to prior report	·
b. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or morely market mutual fund as the depository of all campaign lands.) Capter Federal Caped Ultra	7. Full Name and Address of Treasurer	
POU FOLK ST MINISTREED, LA. 7105 2- 9. Name of Person Preparing Report Folders! Daytime Telaphone 318-697-2181	Taylon	•
10. WE HERESY CERTIFY that the information con is true and correct to the bask of our knowledge, information made nor contributions received that have not required to be reported by the Louislana Campaign prriitted.	Mation and belief, and that no expenditutes have been reported herein, and that no information	8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY 8. Name and address of principal compaign committee, committees chairperson, and autology committees, if any (use additional aheets if necessary).
Signature of Candidate/Chairpeson (To be signed by Chairperson only if report by principal campaign committee)	318-697-2181 Daytime Telephone	CAME 3 STATION RECEIVED
Signature of Treasurer Form 102, Rov. 199, Page Rev. 2000	Daytime Telephone	

SUMMARY PAGE

RECEIPTS	This Period
Contributions (Schedule A-1)	0
2. In-kind Contributions (Schedule A-2)	-0-
Campaign paraphemalia sales of \$25 or less	-0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 +3)	-0
5. Other Receipts (Schedule A-3)	\$ 3.98
6. Loans Received (Schedule B)	\$ 800.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4+5+6+7)	803.98

DISBURSEMENTS	This Period
Expenditures (Schedule E-1)	\$ 810.00
10. Other Disbursements (Schedule E-2)	-0
11. Loan Repayments Made (Schedule B)	-1-
12. Funds Loaned (Schedule D)	, -0-
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$810.00

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand of close from last report or -0- if first report for this election)	874.65
15. Plus total receipts this period (tine 8 above)	803.98
16. Less total disbursements this period (Line 13 above)	\$ 810.00
17. Less in-kind contributions (Line 2 above)	\$ 870.63

SCHEDULE A-3: OTHER RECEIPTS

This schedule is used to report those receipts that are not "contributions"; that is, monies paid to the campaign that are not given for the purpose of supporting, opposing or otherwise influencing the nomination or election of a candidate to public office. Examples include interest or investment income. Receipts should be reported on this schedule only liftney have not been reported elsewhere in this report. The explanation of the receipt should state the reason the payment was made to be a

Name and Address of Source	2. Date(s)	3. Explanation(s)	4. Amount(s)
Chater Federal Coedit Union 704 Polk St Mansfield (LA. 71052	18-30-00	Surfacest Checking Account	2.69
			
<u> </u>			
. Total OTHER RECEIPTS during this reporting period			#3.98

Form 102, Rev. 3805, Page Rev. \$405

SCHEDULE B: LOANS RECEIVED The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separete loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule, 1. Name and address of lander 2. a. Date 10-19-7000 b. Interest rate Roland B Taylor 1507 Muin 34. LOSANSport, LA 71049 *For lines of credit, give the date the line of credit was first committed at Hem 2a and ilst only the emount actualty drawn at Item 2c. OPTIONAL: Total amount of credit available \$ Endorsers/Guerantors Repayments this period Ωate Principal Interest (Enter the full name and address of each person or entity that has (List payments of principal and interest separately. If apparate amounts are not known, her all endorsed, guaranteed or otherwise secured the toan or line of credit. payments under principal.) Also, state the amount of Rability for each endorse; or guaranter.) 1. Name and address of lender *For lines of credit, give the date the line of credit was first committed at item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ Endorsers/Guarantors 4. Repayments this period Date Principal Interest

Page 4 of 5 pages.

payments under principal.)

(List payments of principal and interest separately. If separate amounts are not known, list all

Form 103, Rev. 500 Page Rev. 3406.

(Enter the full name and address of each person or entity that has

endorsed, guaranteed or otherwise secured the loan or line of credit.

Also, state the amount of liability for each endorsez or guarantor.)

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An *expenditure* is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

Name and Address of Recipient	2. Expenditures this I a. Date(s)	, c. Amount(s)	
MAJIC MEDIA P.O.BOX 428 LOSANSPORT, L.S. 71049	11-24-00	Adventising	#810.00
LOSMASport, L.S. 71049			
			
·	<u> </u>		<u> </u>
· · · · · · · · · · · · · · · · · · ·			<u> </u>
3. SUBTOTAL (optional)		<u></u>	
4. TOTAL (optional - complete only on last page of t	this schedule)		\$810.00

Form 102, Rev. 3/98, Page Rev. 3/05

Page 5 of 3 pages.
